# CITY OF LINCOLN
# AIRPORT COMMITTEE
# September 16, 2026

**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

## BOARD / COMMISSION / COMMITTEE

10:00 AM

**Whitney Eklund, Mayor Pro Tem**
**Richard Pearl, Mayor**

**Bob Cooperrider, Member**
**Clara Ellis, Member**
**Lesa McArdle, Member**
**Byron Maynard, Member**

**Staff Liaisons:**
**Sean Scully, City Manager**
**Matt Medill, Public Works Director**
**Scott Boynton, Public Works Maintenance Manager**

**First Floor Community Meeting Room**
**City Hall**
**600 6th Street**
**Lincoln, CA 95648**
**OR**
**attend via Zoom**
**https://us06web.zoom.us/webinar/register/WN_9LDmkFcnTaanONADN6JUtw**
**or participate by calling US: +1(669) 900-6833**
**use ID#860 9801 3987 and *9 to raise your hand to speak**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**

**5. APPROVAL OF MEETING MINUTES**

5.A Meeting Minutes of July 15, 2026. (Blair Hutchison)

**6. STAFF UPDATES**

6.A Operations Update. (Scott Boynton and Matt Medill)

6.B Fuel Sales Update. (Matt Medill)

6.C Airport Capital Improvement Program 2027-2033 *DRAFT* Update. (Matt Medill)

6.D Pavement Evaluation Study - Pavement Maintenance/Management Plan (PMMP). (Matt Medill)

6.E 2027 Crack and Seal Coat Project. (Matt Medill)

6.F Executive Hangar Development Tentative Paving Schedule 9/18-9/25. (Matt Medill)

6.G Future Items: Hangar Waitlist Program, Hangar Reversion Deferral Program, Airport Master Plan Workshop. (Matt Medill)

6.H Flying Legends of Victory Tour - B-17G Bomber Rides and Tours & Benefit Dinner 9/15-9/20. (Richard Pearl)

6.I Wings and Wheels Debrief. (Richard Pearl)

**7. NEW AND CONTINUING BUSINESS**

**8. NEXT REGULARLY SCHEDULED MEETING - October 21, 2026 at 10:00 a.m.**

**9. ADJOURNMENT**

***NOTE:*** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at https://www.lincolnca.gov/ subject to staff's availability to post the documents before the meeting.*

*In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.*

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Levine Act Provisions --** The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than $500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.